## Department of Commerce and Cahor

#### BUREAU OF FISHERIES

Washington

The packer or fisherman receiving this blank is requested to supply the facts called for and return it at the close of the fishing season to the Bureau of Fisheries, Department of Commerce and Labor, in the franked envelope transmitted herewith, certifying to the accuracy and completeness of the information given.

Labor, in the franked envelope to the information given.	ansmitted h	erewith, cer	rtifying to the	he accurac	y and complet	eness of
				CH	ARLES NAGE	L,
			_ Secre	etary of Co	mmerce and 1	labor.
I CERTIFY to the accuracy ar	nd completer	ness of the i	nformation	here given		
			Bross	try &	n. Omn	unde
(Dated) may . 8 1/2		<b>,</b>				
Name of Cannery, Saltery, or Fis	shery	Ozem	i La	ltery	Season	of 191 <b>0</b>
Name of Cannery, Saltery, or Fis	G OR S	SPRING	SALM	ION	A Company of the Comp	
AMES OF LOCALITIES OR STREAMS FISHED	BEGAN FISHING	CEASED FISHING	Number Seined	Number Gilled	Number Trapped	

Names of Localities or Streams Fished	BEGAN FISHING	CEASED FISHING	Number Seined	Number Gilled	Number Trapped		
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Total,						11—3539	

Names of Localities or Streams Fished	BEGAN FISHING	CEASED FISHING	Number Seined	Number Gilled	Number Trapped		Names of Localities or Streams Fished	BEGAN FISHING	CEASED FISHING	Number Seined	NUMBER GILLED	Number Trapped	
Zernoi Bay	June 24	ay 8	1324										
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Total,							Total,						

Names of Localities or Streams Fished	BEGAN FISHING	Ceased Fishing	Number Seined	Number Gilled	Number Trapped		Names of Localities or Stream	AMS FISHED BE	GAN CI	EASED SHING	Number Seined	Number Gilled	Number Trapped			
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Total,							Тот	ral,								
						11—3539								113539		

### Department of Commerce and Cahor

#### BUREAU OF FISHERIES

#### Washington

The packer or fisherman receiving this blank is requested to supply the facts called for and return it at the close of the fishing season, but not later than December 15, to the Bureau of Fisheries, Department of Commerce and Labor, in the franked envelope transmitted herewith, swearing to the accuracy and completeness of the information given. CHARLES NAGEL, Secretary of Commerce and Labor.

SEASON OF 1910

Location	company or individual		uze	mai	· cel	aska			
Location	of general or home office	е	0						
Cash cap	oital							77	
	on of plant							8.100	
Number	of resident proprietors of	r super	rintend	lents	3;	number of cle	rks an	d other	salarie
emp	loyees								
Wages p	aid: Salaried employees,	\$ 15	0.00	.; canner	ry and salt	ery employee	s, \$		; shor
an	d beach men, \$	; fi	sherm	en, \$	; t	ransporters,	\$		
		отн	IER PE	RSONS E	MPLOYED.				
	NATIONALITY.			BER OF CA	NUMBER OF ANNERY AND SALTERY EMPLOYEES,	NUMBER OF TRANSPORTERS.*	EXCLU	TAL SIVE OF CATION.	
	Whites,		,	3					
	Natives,			4		grange o sentra sessioni (1970 monosporto, senara des Assentacións de es Assentira (1970 monositario			
	Chinese,		A Control of the Cont		again sagan, miskahan manaki Sagan na Jin Sang Sagakhaki Pempaki melakun 1904				
	Japanese,								to a state of the state of the state of the
		and the second s	algorithms of the factor of the School						
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				and the second second second second second		adalasi no cintro et caso di caso mendeschambranet, no ci caso dell'estrata co a distributa di			
	Total,								
	VE	SSELS,	BOATS	S, AND AF	PARATUS	USED.			
	VESSELS AND BOATS.	NUM- BER.	NET TON- NAGE.	VALUE.	APP	ARATUS.	NUM- BER,	TOTAL LENGTH.	VALUE.
Steamer	s and launches (over 5 tons),				Seines, d	lrag,	1	Exp. Os.	\$50
	s and launches (under 5 tons),				Seines, 1				
Sailing		1	20	B1000,			postices) in view estimates poly-interesting		nga galaga ay sa an
Boats, sa			<u> </u>		Traps, fl	oating,			
Boats, re					Traps, s	tationary,			and the last transfer to the
	s and scows,				Dip nets	y			and and a facility of the second section of the second
Pile driv					Lines, h	and,			
					Lines, to	rawl,	an anglesjade, aktorial provider 190	and the second s	
					Crab po	īs,			
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# PRODUCTS HANDLED.

20501		CA	NNED.*		FRE	SH.	FROZ	EN.		MILD-CURED.			PICKLED.†		DRY-SA	LTED.			
SPECIES.		1/2-LB. CANS.		I-LB, CANS,	POUNDS.	VALUE.	POUNDS.	VALUE.	NO. OF TIERCES,		T	NO. OF	1			1			1
	NUMBER.	VALUE.	NUMBER.	VALUE.	1			TALUL.	TIERCES,	POUNDS.	VALUE.	NO. OF BARRELS.	POUNDS.	VALUE,	POUNDS.	VALUE.			
Black cod,		-								I.									
Cod,												-							-
Tongues,					1												***************************************		
Eulachon,						/											7.000 Carrier 11.00 Carrier 11		
Halibut,																			
Herring, for food,										-									
Herring, for bajt,																			
Salmon:										,									
Coho, or silver,											merce of construct and providing places of construction						The control of the sales of the		
Dog, or chum,										1	-								
Humpback, or pink,						1 Day													
King, or spring,						2													
Red, or sockeye,						and the sales							ml	P 00	,				
Salmon bellies:											•	293	58600	185/100					
Coho, or silver,												,							
Dog, or chum,											-								
Humpback, or pink,				Tiple 2010 000 rgg org arms arms (see an accordance)															
King, or spring,																			
Red, or sockeye,									-										
Smelt,																			
Trout:																			
Dolly Varden, or salmon trout,																			
Rainbow,																			
Steelhead,																			
Cutthroat,													•						
Whitefish,																			
Clams,											V								1
Crabs,																			
Fertilizer:																			
Herring,			-																
Salmon,																			
Whale,																			
Oil:	-																		
Herring,																		Control Manager Activity	
Salmon,																			***************************************
Whale,	-						arter E										and a series and the second decision of the Association in the second		
Whale meat,																			
Whalebone,					-														
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Brostry In Ommundant Manager.

Territory Alaska Town County of Unga

Subscribed and sworn to before me this 8th day of May , 191 I

U. S. Commissioner Unga, Alaska

11-3543

I, the undersigned, being duly sworn, depose and say that the foregoing information is correct and true to the best of my knowledge and belief.